## Student Conference

## "Media and Politics in Europe, East Asia, and the United States"

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## A Comparison of Japanese and Korean Newspapers Views



#### Comfort Women: A Comparison of Japanese and Korean Newspapers Views

### TABLE OF CONTENTS

#### 01 | Introduction

- **1. Media System** in Japan and South Korea
- **1. Comfort women:** a brief introduction

#### 02 | Analysis

- 1. Media comparison
- 1. Examples: victim testimony and 2015 comfort women agreement

#### 03 | Conclusion

- 1. Japan South Korea relations **timeline**
- Repercussions of the comfort women issue on political Korea-Japan relations

## Media System in Japan and South Korea

Referring to the model proposed by E. Rohrhfer

Japanese Media System and South Korean Media System are quite similar about most of the criteria:

- Political System (democracy)
- Political culture (ambivalent)
- Media freedom (occasional censorship)
- Media ownership (private and public)

- **Media funding** (market and state)
- State control on the media (medium)
- Media culture (ambivalent)

## Media System in Japan and South Korea

Referring to the model proposed by E. Rohrhfer

#### They differ about political parallelism and media orientation.

#### **POLITICAL PARALLELISM**

In <u>Japan</u>, the media are oriented to **neutrality** and **objectivity**. Media and parties are **not** connected.

In <u>South Korea</u>, newspapers tend to be **political** and **partial**. Readers choose the newspaper according to their political preferences.

#### **MEDIA ORIENTATION**

In <u>Japan</u>, media are strongly **market oriented.** 

In South Korea, media are oriented not only to economic success, but also to **public service.** 

## Media System in Japan and South Korea

Referring to the model proposed by E. Rohrhfer

#### Other interesting differences are:

- Censorship in South Korea (National Security Law)
  - Press club system in Japan
  - State control on the media

## A brief introduction on the topic

The Japanese Military "Comfort Women" refer to the women who were forcibly conscripted to be sex slaves for the Japanese Army at 'comfort stations'.

Starting from 1932 to 1945, Japan built comfort stations in various parts of Asia and the Pacific where the Japanese Army was stationed.

The intention was to effectively carry out the war through preventing the instability of public order caused by sexual violence against local women.

## A brief introduction on the topic

At present, **the total number** of women who had been conscripted as the Japanese Military "Comfort Women" is **unknown**.

The estimates of the number of "Comfort Women" vary, ranging from at least **20,000 to up to 400,000** people, and widely differ from researcher to researcher.

slidesmania.com

## A brief introduction on the topic

The existence of the comfort stations and the Japanese Military Comfort Women has not properly revealed for decades. The Japanese government tried to conceal the existence of the Comfort Women.

It was also not easy for the victims to talk about their experience since it was perceived to be a shameful past in the patriarchal atmosphere of Asia.

The decisive factor that enabled the issue to become socially publicized was the public testimony on August 14, 1991 given by Kim Hak-sun.

## Introduction of Korean and Japanese media

#### **JAPAN**

"The largest national daily newspapers"

- Conservative side: Sankei Shimbun (産経新聞), Nihon Keizai Shimbun (日本経済新聞), Yomiuri Shimbun (読売新聞)
- Liberal side: Asahi Shimbun (朝日新聞), Mainichi Shimbun (毎日新聞)

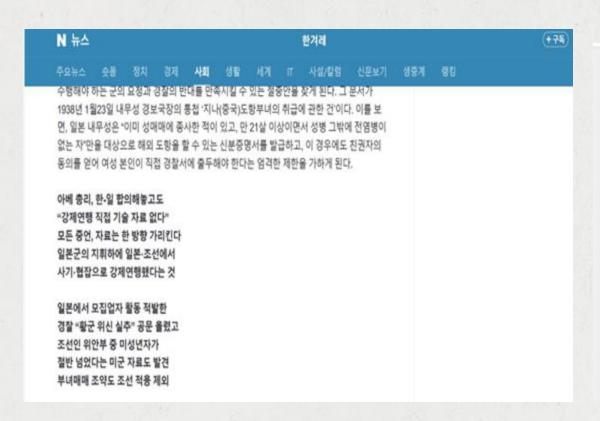
#### **KOREA**

"Three national newspapers dominate the Korean press"

- Conservative, right wing side:
   Chosŏn Ilbo (조선일보), Tong-a
   Ilbo (동아일보), Chungang Ilbo (
  중앙일보)
- Progressive, left wing side: Hankyoreh (한겨레)

#### Korean media

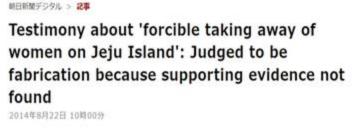
Controversial issues: Were victims forcibly dragged by Japanese soldiers? Korean media argument: There was a fact that they were abducted





## Japanese media

Controversial issues: Were victims forcibly dragged by Japanese soldiers? Japanese media argument: There was no fact that they were forcibly abducted





Question: There was a man who testified in books and meetings that he had used violence to forcibly take away women on the Korean Peninsula, which was Japan's colony, to make them serve as comfort women during the war. The Asahi Shimbun ran articles about the man from the 1980s until the early 1990s. However, some people have pointed out that his testimony was a fabrication.

...

The man's name was Seiji Yoshida. In his books and on other occasions, he said that he headed the mobilization section at the Shimonoseki branch of the Yamaguchi Prefectural Romu Hokokukai labor organization that was in control of



- •Seiji Yoshida, argued that he conducted forcible recruitment of comfort women
- •Asahi shimbun reported his argument as a true story.
- •But it turned out that his argument was fabrication and no evidence was found.

#### Korean media

# Criticism of the issues

- In 2013, Sejong University prof. Park Yu-ha published a book (Comfort Women of the Empire, 2013)
- Arguing that some women volunteered and shared "comradely" relations with soldiers



- Sued by activists for criminal defamation
- was requested a three-year prison sentence (Kim 2016)
- 2023: the judgment was overturned, Park was declared as innocent
- Question of the limitation of freedom of speech

## Media comparison

## Apologies and agreements

**Apologies:** In 2015 comfort women agreement was made by the Foreign Ministers of both (Kishida and Yun). Stated that the issue is <u>resolved finally and</u> <u>irreversibly with this announcement.</u>

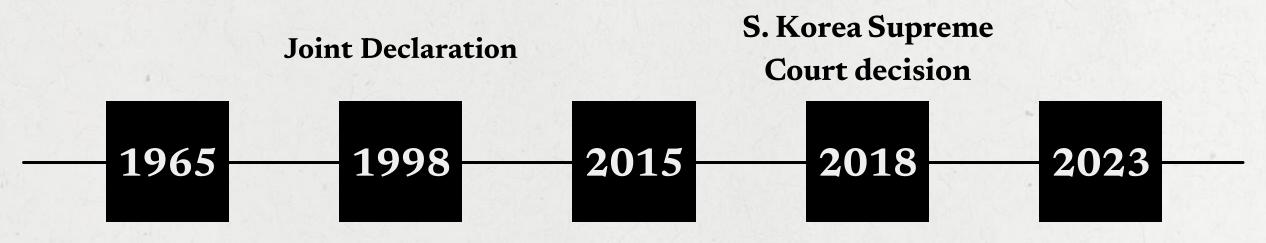






## Timeline of the controversy

"Comfort women" issue in bilateral political relations



Normalization Treaty Japan recognizes its crimes/Abe's apologies deemed not sufficient

Rapprochement?

Camp David Summit and bilateral meetings

## Kishida and Yoon Suk-Yeol meetings VS public sentiment





## **CONCLUSIONS**



- Shadows of the past on present relations
- Attempts at political compromise and external influences
- Media: reflection of actual public opinion

# Thank you for your time and attention!

Do you have any questions?